



## Rural Economic Action Plan (REAP) Application COMMUNITY DEVELOPMENT - FY 2026

### I. APPLICANT INFORMATION

- A. Name \_\_\_\_\_ County \_\_\_\_\_
- B. Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_
- C. Applicant's Chief Elected Official \_\_\_\_\_
- D. Applicant's Contact Person (if other than chief elected official)  
Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_
- E. 1. Population (for City/Town/Unincorporated Area of County) \_\_\_\_\_  
(Based on most recent Decennial Census information)
2. Total number of people benefiting from project: \_\_\_\_\_  
(This may be different from the population number)

### II. PROJECT INFORMATION

- A. Detailed Project Description (refer to the description in your engineering report or detailed budget for assistance)
- B. Project Location (attach map of target area)
- C. Amount of Grant Request (REAP \$) \_\_\_\_\_  
Total Project Cost (all sources of funding) \_\_\_\_\_
- D. Anticipated Project Start Date \_\_\_\_\_  
(Assume contract award Jan 2026, number of days after contract award)
- E. Detailed Project Budget (Form attached)
- F. Attach cost estimate(s) (ex. Catalog pages, Engineering Estimate, County Quote, other quotes, etc.).
- G. Check all items (that apply) and have been accomplished to date:
- ☐ Engineering Report or Cost Estimate
  - ☐ Quotes
  - ☐ Other \_\_\_\_\_

**III. REGIONAL OBJECTIVES** (2 pts each)

A. Does the project promote public health and safety? ☐ Yes ☐ No

If yes, please explain: \_\_\_\_\_

Do you have a Consent Order or Notice of Violation? ☐ Yes ☐ No    *If yes, Please provide a copy*

B. Is there an Economic Development component to this project? Does this project create permanent jobs or bring in new business? ☐ Yes ☐ No    If yes, please explain:

C. Is there an intergovernmental component to this project? Are any other governmental bodies contributing funds/in-kind efforts or materials to this project? ☐ Yes ☐ No    If yes, please explain:

D. Is the project included in regional or local plans such as a comprehensive plan, strategic plan, capital improvement plan (CIP), hazard mitigation plan, or similar plans? ☐ Yes ☐ No  
If yes, please provide documentation and list the name of the plan.

**IV. PROJECT IMPACT** (up to 15 pts each)

A. Explain Health and Safety Impact (e.g. Water/sewer line improvements, emergency preparedness, fire projects, etc.):

B. Please describe any other impacts your project may have:

**V. LOCAL EFFORT** *(not required, but up to 5 points are awarded for match)*

A. Please describe additional local resources such as local funds, labor and materials, etc. and list below.  
(including Community/ County labor and equipment)

B. Does your Community have a Sales Tax Rate? If so, what is the current rate: \_\_\_\_\_

C. If additional funds are being contributed to this project, please describe where these funds are coming from.

These non-REAP funds must also be reflected on the project application budget form.

Non-REAP Source \*

Non-REAP Funding Amount

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\*Sources may be local funds, other grant funds, volunteer labor (list # of hours at \$10/hour)  
or donated materials (give actual or estimated worth).

Once completed, email the completed application along with substantiating documentation,  
to:

[grants@incog.org](mailto:grants@incog.org)

— OR —

mail this this application along with substantiating documentation, to:

INCOG

Attn: JT Darling

2 West Second Street, Suite 800

Tulsa, OK 74103

If you have any questions, contact JT Darling at 918-579-9494 or [jdarling@incog.org](mailto:jdarling@incog.org)